

Delta Chi Publications Committee

Purpose: work with staff to provide ideas regarding content, themes and layout recommendations for various fraternity publications including the Quarterly, inBRIEF, BRIEFs, webinars, podcasts, YouTube videos, and Facebook/Twitter.

Involvement: committee will be comprised of five (5) undergraduates and (4) alumni members selected through an application process. Nominations will be accepted at all times. Placements will be granted on an as-needed basis.

This committee will be led by Aaron Otto, Kansas State '98. Participants will be part of a virtual team, utilizing email and conference call communication to brainstorm ideas, develop content, and edit material for publication beginning in the summer of 2011. Participants may have the opportunity to work on solo projects as well as group efforts simultaneously.

The committee hopes to draw men of varying backgrounds and experiences to utilize members' strengths in project completion. Nominees might be interested in investigating Delta Chi's History, interviewing brothers, researching relevant topics, or fostering dialog in a hot topic.

Participants should expect bi-weekly conference calls and a varying level of time expectation depending on level of involvement with specific projects.

Nominations should be submitted to Aaron Otto (regent4@deltachi.org) no later than April 15, 2011.

Delta Chi Publications Committee

Committee Application

Please type or print legibly. Please feel free to use additional sheets of paper if needed.

Name _____ Chapter : _____

Address _____

Phone _____ Email: _____

Major _____ *Alumnus: Yes or No*

Please list any class experiences which maybe useful to the Publications Committee:

Please list any professional or volunteer activities which maybe useful to the Publications Committee:

What are ideas you would bring before the Publications Committee for action:

Please mail applications to:

**Aaron Otto
Alumni Editor, Publications Committee
5200 Catalina St
Roeland Park, KS 66205**

*If you have any questions please feel free to call 571.235.2183** All applications are due by April 15.*